

MARCH 20, 2007 AGENDA
HALL COUNTY BOARD OF SUPERVISORS MEETING
UPDATED 3/19/2007

CALL TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
ROLL CALL

NOTICE OF OPEN MEETING LAW

- 1. MINUTES OF MARCH 6, 2007 MEETING**
 - 1a. PRESENTATION FROM SPPD REGARDING DECEMBER ICE STORM**
 - 1b. APPROVE CERTIFICATE OF APPRECIATION (WAGONER)**
- 2. COUNTY ATTORNEY**
- 3. PUBLIC PARTICIPATION – THE SUPERVISORS WIL NOT BE ABLE TO TAKE ACTION ON NON-AGENDA ITEMS**
- 4. 9:30 A.M. BID OPENING MARCH 20, 2007, ASBESTOS ABATEMENT AND BUILDING DEMOLITION AND REMOVAL**
- 5. PUBLIC WORKS A. AUTHORIZE CHAIR TO SIGN AGREEMENT WITH NE DEPT OF ROAD FOR CROSSING CLOSURE AGREEMENT FOR 150TH ROAD**
 - b. APPROVE STOP SIGN RESOLUTIONS FOR THE FOLLOWING:**
 - 1. Foster Road & Shady Bend Road**
 - 2. Stuhr Road & Lowry Road**
 - 3. Stuhr Road & Rainforth Road**
 - 4. Monitor Road & Lepin Road**
 - 5. Buffalo Road & Lepin Road**
 - 6. 150th Road and Cedarview Road**
 - 7. Cameron Road & Holling Road**
 - 8. Cameron Road & Schimmer Drive**
- 6. DISCUSS AND APPROVE LETTER OF SUPPORT REQUESTING FUNDING ASSISTANCE FOR VISITORS' CABOOSE REPAINTING PROJECT (LANCASTER)**
- 7 COMPUTER COMMITTEE RECOMMENDATION – DISCUSS AND TAKE ACTION REGARDING DECALS FOR COUNTY VEHICLES**

8. DISCUSS AND TAKE ACTION ON RESOLUTION AMENDING THE CORNHUSKER ARMY AMMUNITION PLANT REUSE COMMITTEE MEMBERS (ERIKSEN)

9. APPROVE PROCLAMATION FOR PUBLIC HEALTH WEEK

10. DISCUSSION AND POSSIBLE ACTION ON LEGISLATIVE BILLS (ERIKSEN)

11. SET PUBLIC HEARING FOR FTA FUNDS FOR HANDI BUS APPLICATION (April 3, 2007 at 9:30 a.m.)

12. *ADDED 3/19/2007 8:30 A.M. DISCUSSION & POSSIBLE ACTION REGARDING CLERK OF THE DISTRICT COURT SPACE NEEDS & PERSONNEL NEEDS FOR PASSPORT ISSUANCE (ARNOLD)*

13.

14 BOARD OF EQUALIZATION

A. COUNTY TREASURER EXEMPTION APPLICATION – AMERICAN RED CROSS CENTRAL PLAINS CHAPTER FOR A 1981 AMBULANCE AND 2007 CHEVROLET MALIBU

B. SENIOR CITIZENS INC. FOR A 2006 FORD STARCRAFT BUS

C. ABUNDANT LIFE CHRISTIAN CENTER, 3411 W FAIDLEY AVE FOR A 2000 FORD BUS

15. REGIONAL PLANNING – NO ITEMS LISTED

16. COMMENCE AUDIT OF BI WEEKLY PAY CLAIMS AND REGULAR CLAIMS AND ACTION ON CLAIM AUDIT

23. OFFICE REPORTS – COUNTY CLERK

24. HALL COUNTY TREASURER'S MISCELLANEOUS RECEIPTS

25. COMMUNICATIONS

26. COMMITTEE OR BOARD MEMBERS REPORTS

27. NEW OR UNFINISHED BUSINESS – THE COUNTY BOARD WILL NOT BE ABLE TO TAKE ACTION ON NON AGENDA ITEMS.

ADJOURNMENT

**REMINDER – THE COUNTY BOARD MEETING MAY BE VIEWED ON
GITV CABLE CHANNEL 56 WEDNESDAY AT 7:00 P.M. AND FRIDAY AT
8:00 A.M.**